



Coventry City Council

# Agenda

## **Cabinet Member for Public Health and Sport**

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### **Time and Date**

2.00 pm on Monday, 1st April, 2019

### **Place**

Committee Room 3 - Council House

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1. **Apologies**
2. **Declarations of Interest**
3. **Minutes of Last Meeting** (Pages 3 - 4)
  - a) To consider the minutes of the meeting held on 17<sup>th</sup> December 2019.
  - b) Matters arising.
4. **Progress Report to the Secretary of State for Business, Energy and Industrial Strategy Regarding Energy Conservation Measures in the Housing Sector** (Pages 5 - 24)

Report of the Deputy Chief Executive (Place)
5. **Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

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Martin Yardley, Executive Director, Place, Council House, Coventry  
Friday, 22 March 2019

Note: The person to contact about the agenda and documents for this meeting is Lara Knight, Governance Services, Tel: 024 7683 3237 Email: [lara.knight@coventry.gov.uk](mailto:lara.knight@coventry.gov.uk)

### Membership:

Councillor K Caan (Cabinet Member)

Councillor R Ali (Deputy Cabinet Member)

### By invitation:

Councillor Lapsa (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms  
If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Lara Knight**

**Governance Services**

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